

[For office use only]
ID ref. / comment no.

The Stroud District Local Plan Review: Issues and Options Paper identifies a number of sites around the District's main settlements with potential for future growth. The Council is inviting the submission of alternative potential sites for consideration as part of the review of the Local Plan, including sites at smaller villages that could also benefit from some future development.

Please use this form to provide information on sites in Stroud District, which you would like to suggest as suitable for:

- New housing development of five dwellings or more;
- Sites of 0.25 hectares or at least 500 square metres of floorspace, which could be suitable for economic
  development, other residential development, retail or community uses.

Please fill out an individual site submission form for each site you would like to submit for consideration. Your form must be accompanied by a site location plan (on an Ordnance Survey base), clearly identifying the site boundaries and the site access point(s).

This call for sites closes **on Tuesday 5<sup>th</sup> December 2017**. Sites submitted as part of the Local Plan Issues and Options consultation will automatically be considered for inclusion in future updates to the Strategic Assessment of Land Availability (SALA) and the Brownfield Land Register, as appropriate.

Please email completed electronic responses to local.plan@stroud.gov.uk or post paper copies to Local Plan Review, The Planning Strategy Team, Stroud District Council, Ebley Mill, Westward Road, Stroud, GL5 4UB. Should you have any queries, the Planning Strategy Team can be contacted on 01453 754143.

#### Site Submission form PART A

All sites submitted through this Call for Sites will be assessed for their suitability, availability and achievability and cannot be treated confidentially. Please note we will not process any anonymous responses.

#### Your details

Please fill out your personal information in PART A. This part of the form (PART A) will not be made public and your contact details will only be used for the purposes described above.

| Your name                          |                |                   |                                                        |                                      |  |  |
|------------------------------------|----------------|-------------------|--------------------------------------------------------|--------------------------------------|--|--|
| (title):                           | First na       | me: Last name:    |                                                        |                                      |  |  |
| Site name                          |                | Site address      | including post co                                      | de)                                  |  |  |
| SUMMEZHOUSE                        |                |                   | SUMMER HOUSE FARM BATH ROAD WICH GROUCESTER G.L 2 Z RG |                                      |  |  |
| Your company na                    | ame or organis | ation (if applica | able)                                                  |                                      |  |  |
|                                    | NIGEL          | CANT              | PLANK                                                  | 41146                                |  |  |
| Your address  If you are acting of |                | client, please su |                                                        | ail address  none number  g details: |  |  |
| (títle):                           | name:          |                   |                                                        |                                      |  |  |
| Your client's co                   | _              |                   |                                                        |                                      |  |  |

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### Site Submission form PART B:

| Your name                                                          |                                                        | <del></del>                      |             |  |
|--------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|-------------|--|
| Your organisation or company                                       | NIGEL CANT PLANNING                                    |                                  |             |  |
| Your client's name/organisation (if applicable)                    |                                                        |                                  |             |  |
| Site name                                                          | Site address                                           | (including post code)            |             |  |
| SUMMERMOUSE                                                        | SUMMERHOUSE FARM BATH RD HARDWICH CLOOLESTER GL 2 2 RG |                                  |             |  |
| 1: Your interest in the site                                       |                                                        |                                  |             |  |
| Please tick box to indicate                                        |                                                        |                                  |             |  |
| Owner of the site                                                  | Plannin                                                | g consultant                     |             |  |
| Parish Council                                                     | Land ag                                                | Land agent                       |             |  |
| Local resident                                                     | Develo                                                 | oer                              |             |  |
| Amenity/ community group                                           | Registered social landlord                             |                                  |             |  |
| Other (please specify)                                             |                                                        |                                  |             |  |
| 2: Site information                                                | والمناكس                                               |                                  | Surrout "Ma |  |
| Please provide as much detail as possible                          |                                                        |                                  |             |  |
| OS Grid reference (EENN)                                           |                                                        | Total site area (hectares)       | 6.5         |  |
| Is the site in single ownership?  Please tick box to indicate  Yes | No                                                     | Developable area<br>(hectares)   | 6           |  |
| Current use(s) of the site (e.g. vacant, agricultu                 | ral, employment e                                      | cc.) Please include Use Class if | known:      |  |
| EQUESTRIAN ?                                                       | TRAINGING                                              | CENTRE                           |             |  |
| Past uses:                                                         | .6                                                     |                                  |             |  |
| Planning history (Please include reference numb                    | bers, planning appl                                    | ication/ SHLAA site, if known):  | :           |  |
| M. S.A.                                                            | 7 ENESTRIA                                             | N STRAININE BUILDIN              | ups etc     |  |
| Access to the site (vehicle and pedestrian):                       |                                                        | _                                |             |  |
| FZOM                                                               |                                                        | <b>2</b> ア                       |             |  |
| Can the site be seen from a public road, public t                  | footpath, bridlewa                                     | y or other public land?          | 1           |  |

Sports/leisure

Other: ( If Yes, please specify)

### Stroud District Local Plan Review Call for sites: Site Submission form. October 11<sup>th</sup> – December 5<sup>th</sup> 2017

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 $m^2$ 

 $m^2$ 

5000

5000

Yes No

No

Yes

Hoseu

| 3a: Is the site proposed for RE                                     | SIDENTIAL development?           | Please tick to indicat | e Yes No V                       |
|---------------------------------------------------------------------|----------------------------------|------------------------|----------------------------------|
| if Yes:                                                             |                                  | Number of houses       |                                  |
|                                                                     |                                  | Number of flats        |                                  |
|                                                                     |                                  | TOTAL number of units  |                                  |
| Where possible, please tick to ind                                  | icate which of the following app | oly:                   | Number of units                  |
| Market housing                                                      |                                  | Yes No                 |                                  |
| Affordable housing                                                  | Affordable rent                  | Yes No                 |                                  |
| Attordable flousing                                                 | Shared ownership                 | Yes No                 |                                  |
| If Yes, please specify:                                             |                                  |                        |                                  |
| 3b: Is the site proposed for in:<br>(e.g. care home, hospital or re |                                  | pment?                 | Please tick to Indicate  Yes  No |
| If Yes, please indicate number of b                                 | ped spaces and specify use :     | Number of bed sp       | aces                             |
| Use:                                                                |                                  |                        |                                  |
| 3c: Is the site proposed for NO                                     | ON RESIDENTIAL developmen        | nt? f                  | leose tick to indicate           |
|                                                                     |                                  |                        | Yes No                           |
| If Yes:                                                             |                                  | TOTAL floorsp          | ace: 🚓 🔊 m²                      |
| Where possible, please tick to indi                                 | cate which of the following app  | ly:                    | Floor space                      |
| Offices, research and developmen                                    | nt, light industrial (B1)        | Yes No                 | 15,000 m2                        |
| General industrial (B2)                                             |                                  | Yes No                 | m <sup>2</sup>                   |
| Warehousing (B8)                                                    |                                  | Yes 🔽 No               | 15.000 m²                        |
| Retail                                                              |                                  | Yes No [               | m <sup>2</sup>                   |
| Community facilities                                                | <del></del>                      | Yes No                 | m <sup>2</sup>                   |

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| 4: Possible constraints                  |                    |                                                      |
|------------------------------------------|--------------------|------------------------------------------------------|
| Please provide as much information of    | as possible        |                                                      |
| 4a: To the best of your knowledg         | e is there anythin | g restricting the development potential of the site? |
| Please tick to indicate                  |                    | If Yes, please provide brief details                 |
| Contamination/ pollution                 | Yes No V           |                                                      |
| Land stability                           | Yes No 🗸           |                                                      |
| Ground levels                            | Yes No V           |                                                      |
| Mains water/ sewerage                    | Yes No No          |                                                      |
| Electricity/ gas/ telecommunications     | Yes No 🗸           |                                                      |
| Highway access and servicing             | Yes No No          |                                                      |
| Ownership/leases/tenancies/<br>occupiers | Yes No No          |                                                      |
| Easements/ covenants                     | Yes No V           |                                                      |
| Drainage/ flood risk                     | Yes No 🗸           |                                                      |
| Heritage/ landscape/ wildlife assets     | Yes No V           |                                                      |
| Other abnormal development costs         | Yes No V           |                                                      |
|                                          |                    |                                                      |

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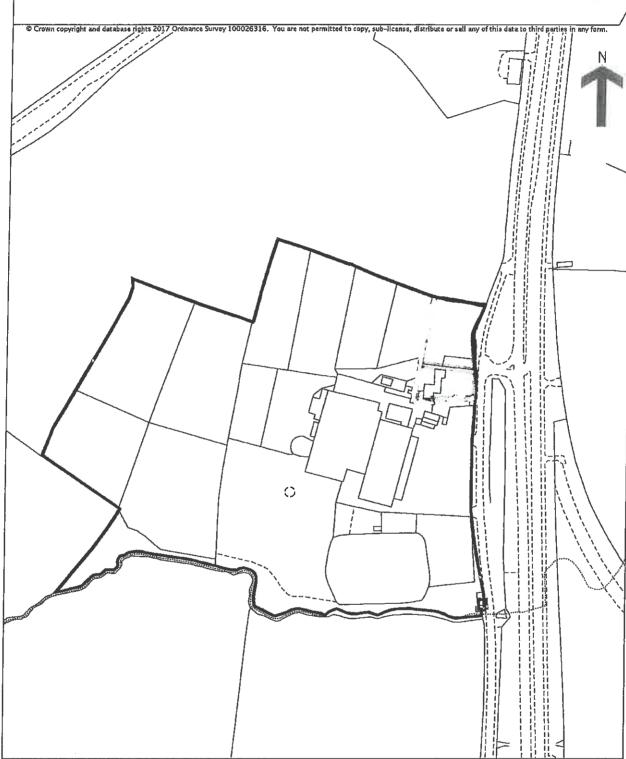
www.stroud.gov.uk/localplanreview

| 4b: Do you believe constraints on the site can be overcome? Please tick to indicate             |                                               |                                              |                             |                      |             |  |  |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|-----------------------------|----------------------|-------------|--|--|
| If Yes, please provide details below of how they will be overcome, and the Yes No No No         |                                               |                                              |                             |                      |             |  |  |
|                                                                                                 |                                               |                                              |                             |                      |             |  |  |
|                                                                                                 |                                               |                                              |                             |                      |             |  |  |
| (Please continue on additional sheets and attach as required)                                   |                                               |                                              |                             |                      |             |  |  |
|                                                                                                 |                                               |                                              |                             |                      |             |  |  |
| 5: Please provid<br>annum (1 <sup>st</sup> April                                                |                                               | the number of dw                             | ellings/ floor spa          | ce m² to be built o  | on site per |  |  |
| 2018/19                                                                                         |                                               | 2024/25                                      |                             | 2030/31              |             |  |  |
| 2019/20                                                                                         |                                               | 2025/26                                      |                             | 2031/32              |             |  |  |
| 2020/21                                                                                         | 10,000                                        | 2026/27                                      |                             | 2032/33              |             |  |  |
| 2021/22                                                                                         | 10.000                                        | 2027/28                                      |                             | 2033/34              |             |  |  |
| 2022/23                                                                                         | 12,000                                        | 2028/29                                      |                             | 2034/35              |             |  |  |
| 2023/24                                                                                         | 10,000                                        | 2029/30                                      |                             | 2035/36              |             |  |  |
| 6: Please indicat                                                                               | e the current ma                              | rket status of the s                         | site                        |                      |             |  |  |
|                                                                                                 | Please tici                                   | k all relevant boxes                         | Please provide bri          | ef details where pos | ssible      |  |  |
| Site is owned by a developer                                                                    |                                               |                                              |                             |                      |             |  |  |
| Site is under option to a developer                                                             |                                               |                                              |                             |                      |             |  |  |
| Site is under optio                                                                             | n to a developer                              |                                              |                             |                      |             |  |  |
| Site is under optio                                                                             |                                               |                                              | No ACCEPT                   | AUCE AT P            | RESENT      |  |  |
|                                                                                                 | from a developer                              |                                              | No ACCEPT                   | AUCE AT P            | RESENT      |  |  |
| Enquiries received                                                                              | from a developer                              |                                              | No ACCEPT                   | ANCE AS TO           | RESENT      |  |  |
| Enquiries received<br>Site is being marke                                                       | from a developer<br>eted                      |                                              | No ACCEPT                   | ANCE AS T            | RESENT      |  |  |
| Enquiries received Site is being marke No interest curren 7: Site location p Each Site Submissi | from a developer eted itly ion Form must be a | ccompanied by a site and access to the site. | t <b>e location plan</b> on |                      |             |  |  |

HM Land Registry Current title plan

Title number GR198229
Ordnance Survey map reference SO7911NE
Scale 1:2500
Administrative area Gloucestershire: Stroud





This is a print of the view of the title plan obtained from HM Land Registry showing the state of the title plan on 13 June 2017 at 10:38:26. This title plan shows the general position, not the exact line, of the boundaries. It may be subject to distortions in scale. Measurements scaled from this plan may not match measurements between the same points on the ground.

This title is dealt with by HM Land Registry, Gloucester Office.

### LAND COMPRISING SUMMERHOUSE FARM EDUCATION & TRAINING CENTRE HARDWICKE

- 1. This is a site of about 6ha located on the east side of the B4008 between Junction 12 on the M5 motorway and the A38 roundabout at Cross Keys, Hardwicke.
- 2. The site is mainly previously developed land, being an education and training centre with an extensive range of large modern portal-framed buildings, stables and event arenas.
- 3. Access to the site is via a new access formed about 12 years ago as part of the upgrade of Junction 12 on the M5.
- 4. The site is located at a very sustainable location just beyond the existing urban fringe at the southwest extremity of the Gloucester conurbation.
- 5. There is substantial commercial development to the north of the site around the Cross Keys roundabout and it is understood that further land to the east of the B4008 is soon to be developed as part of Hunts Grove.
- 6. There is substantial residential development committed in both the Stroud District Local Plan and the Gloucester Local Plan for significant housing development at Hunts Grove and at Whaddon.
- 7. This site is ideally located for further employment development for offices, warehouse and distribution purposes.
- 8. The site could be made available for development within two to three years dependent on relocation of the education and training facility. The site could also be developed in conjunction with further land immediately to the north and west of this site which is understood to belong to the Hardwicke Court Estate and was previously promoted as part of a scheme for a new motorway service area which was recommended for approval by officers of the council, but refused on appeal.
- 9. There are no other known constraints on the site apart from a small area of the site possibly subject to flood risk on its southern boundary. Adequate land is available for landscape mitigation purposes.
- 10. The site is located with immediate access to the M5 motorway via Junction 12 and would therefore be ideal to meet both local and regional needs for employment land. Part of the site may be a good location for a hotel and leisure development.

NIGEL CANT PLANNING 16 November 2017